



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY
ANANTAPUR
COLLEGE OF ENGINEERING
KALIKIRI-517234, CHITTOOR (Dt.), A P, INDIA.**



**NSS
CIRCULAR**

This is to inform all the staff and the students of the college that various competitions will be held on the occasion India's 75th Independence Day.

Themes:

1. India's Freedom Fighters
2. Growth of India in 75 years of Independence
3. Challenges and prospects of India

Events:

Painting, Skits, Dramas, Documentary, Short Films

Send your willingness to participate by submitting application form on or before 05/08/2021 to Dr. N. Saritha NSS Programme Co-coordinator NSS-II, JNTUACEK.

| Event | Max. Team Size |
|-----------------------------------|----------------|
| Short film/Documentary/Skit/Drama | 6 |
| Painting | 1 |

Note: For details, refer to the Guidelines


NSS Programme Officer


PRINCIPAL



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SHORTFILM/ DOCUMENTARY GUIDELINES:

- ✓ The presentation should be based on any of the suggested themes only.
- ✓ A team can send any number of recordings with separate application for each.
- ✓ The duration of the presentation should **not exceed 15 – 20 minutes**.
- ✓ All video formats are allowed.
- ✓ Languages allowed are Telugu, English and Hindi.
- ✓ The video should start with the title **“NSS – J.N.T. University College of Engineering, Kalikiri PRESENTS”**, followed by the main film title and then other titles. (Mention of theme in the titles is optional)
- ✓ The titles should be completed within 2 minutes of the total duration.
- ✓ Main cast and technicians should be from the respective team only.
- ✓ The presentation should not contain any unlawful content and it should not hurt the feelings of any section of the society.
- ✓ The College has all the rights to edit or to use the film at any time on any platform.
- ✓ Winners will be awarded and all the team members will be given certificates.
- ✓ Best films will be uploaded in the College YouTube channel and its official website.
- ✓ **NO ENTRY FEE.**
- ✓ **The participants are requested to send**
 1. *The Application forms duly signed by the team leader.*
 2. *Recorded DVDs, to the following address.*

Address: Dr. N. Saritha

Assistant Professor & Programme Officer NSS - II,
Department of Humanities
JNTUA College of Engineering
KALIKIRI

- ✓ **Last date of submission: 9th August, 2021.**



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NSS

EVENT: SHORTFILM/ DOCUMENTARY/ SKIT/ DRAMA/ PAINTING (Tick ✓ Event)

THEME:

TITLE:

DURATION:

VIDEO FORMAT & SPECS:

NAME OF THE TEAM:

NAMES OF THE TEAM MEMBERS:

| Sl.No. | Name of the Student | Adm. No. | E-mail Id | Signature |
|--------|---------------------|----------|-----------|-----------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

Note: For Painting team size is "1"

CONTACT NO. 1:

CONTACT NO. 2:

E-MAIL ID:

DECLARATION

We hereby declare that our presentation has been made in accordance with the guidelines mentioned in the notification. It is based on our own ideas and the film doesn't have any unlawful content. We also declare that this is not presented anywhere and the organizers have all the rights to use the content in any manner.

SIGNATURE OF THE TEAM LEADER